Decisions taken by the Sustainable Development Select Committee on Monday, 24 April 2023

| Agenda | Topic | Decision |
|---------|-------|----------|
| Item No | | |

Part A – Items considered in public

| A1 | Election of the Chair and Vice-Chair | that Councillor James Royston should be Chair and that Council Edison Huynh should be Vice-Chair of the Select Committee. |
|----|---|--|
| A2 | Minutes of the meeting held on 10 January 2023 | that the minutes of the meeting held on 10 January 2023 be agreed as an accurate record. |
| A4 | Responses from Mayor and Cabinet | that the response from Mayor and Cabinet be noted. |
| A5 | Implementation of the transport strategy: walking, cycling and healthy neighbourhoods | That consideration would be given in future work programme discussions about how best to scrutinise the Council's work on active travel. Further information would be provided regarding the targets for reducing car journeys as well as the baseline figures used to develop the LIP targets for cycling. Consideration should be given to improving the information about active travel on the Council's website (including the level of data available regarding active travel). There should be better communication with those on the cycle waiting list for cycle hangars. That additional information should be provided regarding the funding available and the prioritisation of funding from the issue of the climate bond. Members reemphasised the importance of including Brookmill Road and Southend Lane in the Deptford to Downham cycle route linking the north and south of the borough. |
| A6 | Parks and Open Spaces update | That further information should be provided about the Council's use of glyphosate week killer. That the Glendale event form would be shared with members. That an update should be provided on the provision of charging points for concessions (i.e. ice-cream vans) in parks. |

Decisions taken by the Sustainable Development Select Committee on Monday, 24 April 2023

| Agenda Item No | Topic | Decision |
|-------------------|-------|----------|
| | | |
| | | |
| A1 | | |
| A2 | | |